

أذكار بعد الصلاة



Adhkār After Salāh

أَسْتَغْفِرُ اللَّهَ

Astaghfirullāh

“I ask Allāh for forgiveness.”

Three Times after every ṣalāh

اللَّهُمَّ أَنْتَ السَّلَامُ ، وَمِنْكَ السَّلَامُ ، تَبَارَكْتَ يَا ذَا الْجَلَالِ
وَالْإِكْرَامِ.

“Allāhumma antas-salām, wa minkas-salām, tabārakta yā dhal-jalāli wal-ikrām.”

“Ô Allāh, You are *As-Salām*¹ and from You is all peace, Blessed are You, Ô Possessor of Majesty and Honor.”

Once after every ṣalāh

اللَّهُمَّ أَعِنِّي عَلَى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ.

“Allāhumma a‘innī ‘alā dhikrika wa shukrika wa ḥusni ‘ibādatik.”

“Ô Allāh, help me to remember You, to thank You, and to worship You in the best of manners.”

Once after every ṣalāh

¹ *As-Salām*: The One free of all defects and deficiencies; The Source of Peace.

لا إله إلا الله، وحده لا شريك له، له الملك وله الحمد، وهو على كل شيء قدير.

“Lā ilāha illa Allāhu waḥdahu lā sharika lah, lahul-mulku wa lahul-ḥamd, wa huwa ‘alā kulli shay’in qadīr.”

“None is worthy of worship except Allāh, alone, without partner. To Him belongs all sovereignty and praise, and He has power over all things.”

Ten Times after ṣalātul fajr and maghrib

اللَّهُمَّ أَجِرْنِي مِنَ النَّارِ.

“Allāhumma ajirnī minan-nār.”

“Ô Allāh, grant me safety from hell fire.”

Seven Times after ṣalātul-fajr

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ، اللَّهُمَّ أَجِرْنِي مِنَ النَّارِ.

“Allāhumma innī as’alukal-jannah, allāhumma ajirnī minan-nār.”

“Ô Allāh I ask you paradise, Ô Allāh grant me safety from hell fire.”

Seven Times after ṣalātul-maghrib

لا إلهَ إِلاَّ اللهُ، وَحَدَهُ لا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، يُحْيِي وَ يُمِيتُ،
وهوَ على كُلِّ شَيْءٍ قَدِيرٌ.

*“Lā illāha illa Allāhu waḥdahū lā sharika lah, laḥul-mulku wa laḥul-
ḥamd, yuḥyi wa yumīt, wa huwa ‘alā kulli shay’in qadīr.”*

“None is worthy of worship except Allāh, alone, without partner. To Him belongs all sovereignty and praise, He gives life and causes death, and He has power over all things.”

اللَّهُمَّ لا مانِعَ لِمَا أَعْطَيْتَ، وَلا مُعْطِي لِمَا مَنَعْتَ، وَلا يَنْفَعُ
ذَا الْجَدِّ مِنْكَ الْجَدُّ.

*“Allāhumma lā māni’a limā a’tayt, wa lā mu’tiya limā mana’t. Wa lā
yanfa’u dhal-jaddi minkal-jadd.”*

“Ō Allāh, none can prevent what You have willed to bestow. And none can bestow what You have willed to prevent. And no wealth and power can be of benefit to anyone who has them, from You.”

لا إلهَ إِلاَّ اللهُ، وَحَدَهُ لا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، يُحْيِي وَ يُمِيتُ،
وهوَ على كُلِّ شَيْءٍ قَدِيرٌ.

*“Lā illāha illa Allāhu waḥdahū lā sharika lah, laḥul-mulku wa laḥul-
ḥamd, yuḥyi wa yumīt, wa huwa ‘alā kulli shay’in qadīr.”*

“None is worthy of worship except Allāh, alone, without partner. To Him belongs all sovereignty and praise, He gives life and causes death, and He has power over all things.”

لا إلهَ إِلاَّ اللهُ، وَلا تَعْبُدُ إِلاَّ إِياهُ، لَهُ التَّعَمَّةُ وَ لَهُ الْفَضْلُ وَ لَهُ
التَّسْناءُ الْحَسَنُ، وَ هُوَ على كُلِّ شَيْءٍ قَدِيرٌ، لا إلهَ إِلاَّ اللهُ مُخْلِصِينَ
لَهُ الدِّينَ وَ لَوْ كَرِهَ الْكَافِرُونَ.

“Lā ilāha illa Allāh, wa lā na‘budu illā iyyāh. Lahun-ni‘matu wa lahul-faḍl, wa lahuth-ṭhanā‘ul-ḥassan, wa Huwa ‘alā kulli shay’in qadīr.

Lā ilahā illa Allahu mukhlisīna lahud-dīna wa law karihal-kāfirūn.”

“None is worthy of worship except Allāh, and we worship none except Him.

For Him is all favor, grace and glorious praise, and He has power over all things. None is worthy of worship except Allāh and we are sincere in faith and devotion to Him although the disbelievers detest it.”

Once after every ṣalāh

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَاوَاتِ
وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا
خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ
وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ {البقرة، ٢٥٥}

“Allāhu lā ilāha illā huwal-ḥayyul-qayyūm, lā ta’khudhuhū sinatuw-walā nawm, lahū mā fis-samāwāti wa mā fil-ard, man dhal-ladhī yashfa‘u ‘indahū illā bi’idhnihi, ya‘lamu mā bayna aydihim wa mā khalfahum, wa lā yuhitūna bishay’im-min ‘ilmihī illā bimā shā’, wasī‘a kursiyuhus-samāwāti wal ard, walā ya’ūduhū hifdhuhumā, wa huwal-‘aliyyul-‘adhīm.” (Al-Baqarah: 255)

“Allāh! None has the right to be worshipped but He, The Living, The Self-Subsisting, The Eternal. No slumber nor sleep can seize Him. His are all things in the heavens and earth. Who is there that can intercede in His presence except as He permits? He knows what (appears to his creatures as) before or after or behind them. Nor shall they encompass anything of His knowledge except as He wills. His throne’s footstool extends over the heavens and earth, and He feels no fatigue in guarding and preserving them, for He is The Most High, The Supreme.”

(The Cow: 255)

Once after every ṣalāh

A) AL-IKHLĀS (PURITY OF FAITH)

“Qul huwAllāhu aḥad...”

﴿قُلْ هُوَ اللَّهُ أَحَدٌ...﴾

B) AL-FALAQ (THE DAWN)

“Qul a‘ūdhu birabbil-falaq...”

﴿قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ...﴾

C) AN-NĀS (MANKIND)

“Qul a‘ūdhu birabbīn-nās...”

﴿قُلْ أَعُوذُ بِرَبِّ النَّاسِ...﴾

Once after ṣalātu-duhr, ‘asr and ‘ishā’

Three Times after ṣalātul-fajr and maghrib

سُبْحَانَ اللَّهِ

“SubḥānAllāh.”

“How Perfect Allāh is.”

الْحَمْدُ لِلَّهِ

“Alḥamdu lillāh.”

“All praise is for Allāh.”

اللَّهُ أَكْبَرُ

“Allāhu Akbar.”

“Allāh is Greater.”

Thirty-three Times (each) after every ṣalāh

لا إِلَهَ إِلَّا اللهُ، وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، يُحْيِي وَيُمِيتُ،
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

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ḥamd, yuhyī wa yumīt, wa huwa ‘alā kulli shay’in qadīr.”*

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Once after every ṣalāh
